

# AmericanEmpireCollege - 2022 Annual Report Summary

Institution Data:

- 1. Report Year:** 2022
- 2. Institution Code:** 5602281
- 3. Institution Name:** AmericanEmpireCollege
- 4. Street Address (Physical Location):** 1168 San Gabriel Boulevard, #Q, R
- 5. City:** Rosemead
- 6. State:** CA
- 7. Zip Code:** 91770
- 8. Form of business organization of this institution:** N/A
- 9. Number of Branch Locations:** 0
- 10. Number of Satellite Locations:** 0
- 11a. Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes
- 11b. Is this institution current on Annual Fees?:** Yes
- 12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** No
- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor?** N/A
- 14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year?** No
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)** No
- 16. Does your institution participate in veterans' financial aid education programs?** No
- 17. Does your institution participate in the Cal Grant program?** No
- 18. Is your institution on California`s Eligible Training Provider List (ETPL)?** No

**19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?** No

**20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...)** No

**21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding:** 0

**22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans):** No

**23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid:** 0

**24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable:** 0

**25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school:** 0

**27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st:** 63

**28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**32. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) : N/A**

**35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students): 4**

**37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 63**

**Institution's Website:** <https://americanempirecollege.org/>

[School Performance Fact Sheet](#)

[Catalog](#)

Program Data:

**1. Report Year:** 2022

**2. Institution Code:** 5602281

**3. Institution Name:** American Empire College

**4. Name of Program:** Massage Therapy

**5. Program Level:** Diploma/Certificate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** N/A

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** N/A

**8. Number of Degrees, Diplomas or Certificates Awarded:** 0

**9. Total Charges for this Program: \$5,940.00**

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0**

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0**

**12. Number of Students Who Began the Program: 0**

**13. Number of Students Available for Graduation: 0**

**14. Number of On-time Graduates: 0**

**15. Completion Rate: N/A**

**16. 150% Graduates?: N/A**

**17. 150% Completion Rate: N/A**

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**

**19. Graduates Available for Employment: 0**

**20. Graduates Employed in the Field: 0**

**21. Placement Rate: N/A**

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week: 0**

**22b. at least 30 hours per week: 0**

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study: 0**

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**

**23c. Freelance/self-employed: 0**

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? No**

**43. Graduates Available for Employment: 0**

**44. Graduates Employed in the Field: 0**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

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**1. Report Year: 2022**

**2. Institution Code: 5602281**

- 3. Institution Name:** American Empire College
- 4. Name of Program:** Cosmetology (Hybrid) - 1,000 Hours
- 5. Program Level:** Diploma/Certificate
- 6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** N/A
- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** N/A
- 8. Number of Degrees, Diplomas or Certificates Awarded:** 6
- 9. Total Charges for this Program:** \$8,054.50
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0
- 12. Number of Students Who Began the Program:** 7
- 13. Number of Students Available for Graduation:** 7
- 14. Number of On-time Graduates:** 2
- 15. Completion Rate:** 28.57
- 16. 150% Graduates?:** N/A
- 17. 150% Completion Rate:** N/A
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
- 19. Graduates Available for Employment:** 6
- 20. Graduates Employed in the Field:** 1
- 21. Placement Rate:** 16.67
- 22. Graduates employed in the field**
  - 22a. 20 to 29 hours per week:** 0
  - 22b. at least 30 hours per week:** 1
- 23. Indicate the number of graduates employed**
  - 23a. In a single position in the field of study:** 1

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**

**23c. Freelance/self-employed: 0**

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? Yes**

**26a. Do graduates have the option or requirement for more than one type of licensing State exam? No**

#### **Exam Passage Rate Data - 2020**

**27. Name of the State licensing entity that licenses this field:** Board of Barbering and Cosmetology

**28. Name of State Exam:** Cosmetologist Theory Exam

**29. Number of Graduates Taking State Exam: 0**

**30. Number Who Passed the State Exam: 0**

**31. Number Who Failed the State Exam: 0**

**32. Passage Rate:** N/A

**33. Is this data from the State licensing agency that administered the exam?: Yes**

**33a. Name of Agency:** Board of Barbering and Cosmetology

**34. Provide a description of the process used for Attempting to Contact Students: N/A**

#### **Exam Passage Rate Data - 2019**

**35. Name of the State licensing entity that licenses this field:** Board of Barbering and Cosmetology

**36. Name of State Exam:** Cosmetologist Theory Exam

**37. Number of Graduates Taking State Exam: 2**

**38. Number Who Passed the State Exam: 0**

**39. Number Who Failed the State Exam: 2**

**40. Passage Rate: 0**

**41. Is this data from the State licensing agency that administered the exam?:** Yes

**41a. Name of Agency:** Board of Barbering and Cosmetology

**42. Provide a description of the process used for Attempting to Contact Students:** N/A

**43. Graduates Available for Employment:** 6

**44. Graduates Employed in the Field:** 1

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 1

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000:** 0

**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

**\$90,001 - \$95,000:** 0

**\$95,001 - \$100,000:** 0

**Over \$100,000:** 0



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- 1. Report Year:** 2022
  - 2. Institution Code:** 5602281
  - 3. Institution Name:** American Empire College
  - 4. Name of Program:** Nail Care (Manicure & Pedicure)
  - 5. Program Level:** Diploma/Certificate
  - 6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** N/A
  - 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** N/A
  - 8. Number of Degrees, Diplomas or Certificates Awarded:** 5
  - 9. Total Charges for this Program:** \$3,560.00
  - 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0
  - 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0
  - 12. Number of Students Who Began the Program:** 5
  - 13. Number of Students Available for Graduation:** 5
  - 14. Number of On-time Graduates:** 3
  - 15. Completion Rate:** 60
  - 16. 150% Graduates?:** N/A
  - 17. 150% Completion Rate:** N/A
  - 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
  - 19. Graduates Available for Employment:** 5
  - 20. Graduates Employed in the Field:** 1
  - 21. Placement Rate:** 20
  - 22. Graduates employed in the field**
    - 22a. 20 to 29 hours per week:** 0

**22b. at least 30 hours per week: 1**

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study: 1**

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**

**23c. Freelance/self-employed: 0**

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? Yes**

**26a. Do graduates have the option or requirement for more than one type of licensing State exam? No**

**Exam Passage Rate Data - 2020**

**27. Name of the State licensing entity that licenses this field: Board of Barbering and Cosmetology**

**28. Name of State Exam: CA Manicurist Examination**

**29. Number of Graduates Taking State Exam: 9**

**30. Number Who Passed the State Exam: 6**

**31. Number Who Failed the State Exam: 3**

**32. Passage Rate: 66.67**

**33. Is this data from the State licensing agency that administered the exam?: Yes**

**33a. Name of Agency: Board of Barbering and Cosmetology**

**34. Provide a description of the process used for Attempting to Contact Students: N/A**

**Exam Passage Rate Data - 2019**

**35. Name of the State licensing entity that licenses this field: Board of Barbering and Cosmetology**

**36. Name of State Exam: CA Manicurist Examination**

**37. Number of Graduates Taking State Exam: 4**

**38. Number Who Passed the State Exam: 1**

**39. Number Who Failed the State Exam: 3**

**40. Passage Rate: 25**

**41. Is this data from the State licensing agency that administered the exam?: Yes**

**41a. Name of Agency: Board of Barbering and Cosmetology**

**42. Provide a description of the process used for Attempting to Contact Students: N/A**

**43. Graduates Available for Employment: 5**

**44. Graduates Employed in the Field: 1**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 1**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

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**1. Report Year:** 2022

**2. Institution Code:** 5602281

**3. Institution Name:** American Empire College

**4. Name of Program:** Skin Care (Esthetician)

**5. Program Level:** Diploma/Certificate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** N/A

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** N/A

**8. Number of Degrees, Diplomas or Certificates Awarded:** 42

**9. Total Charges for this Program:** \$4,672.90

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0

**12. Number of Students Who Began the Program:** 49

**13. Number of Students Available for Graduation:** 49

**14. Number of On-time Graduates:** 7

**15. Completion Rate:** 14.29

**16. 150% Graduates?:** N/A

**17. 150% Completion Rate:** N/A

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No

**19. Graduates Available for Employment:** 42

**20. Graduates Employed in the Field:** 11

**21. Placement Rate:** 26.19

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week:** 4

**22b. at least 30 hours per week:** 7

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study:** 11

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0

**23c. Freelance/self-employed:** 0

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No

**26. Does this educational program lead to an occupation that requires State licensing?** Yes

**26a. Do graduates have the option or requirement for more than one type of licensing State exam?** No

**Exam Passage Rate Data - 2020**

**27. Name of the State licensing entity that licenses this field:** Board of Barbering and Cosmetology

**28. Name of State Exam:** CA Esthetician Examination

**29. Number of Graduates Taking State Exam:** 35

**30. Number Who Passed the State Exam:** 23

**31. Number Who Failed the State Exam:** 12

**32. Passage Rate:** 65.71

**33. Is this data from the State licensing agency that administered the exam?:** Yes

**33a. Name of Agency:** Board of Barbering and Cosmetology

**34. Provide a description of the process used for Attempting to Contact Students:** N/A

**Exam Passage Rate Data - 2019**

**35. Name of the State licensing entity that licenses this field:** Board of Barbering and Cosmetology

**36. Name of State Exam:** CA Esthetician Examination

**37. Number of Graduates Taking State Exam:** 19

**38. Number Who Passed the State Exam:** 5

**39. Number Who Failed the State Exam:** 14

**40. Passage Rate:** 26.32

**41. Is this data from the State licensing agency that administered the exam?:** Yes

**41a. Name of Agency:** Board of Barbering and Cosmetology

**42. Provide a description of the process used for Attempting to Contact Students:** N/A

**43. Graduates Available for Employment:** 42

**44. Graduates Employed in the Field:** 11

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 3

**\$20,001 - \$25,000:** 2

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 6

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000:** 0

**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

Branch Data:

No Branch Data was inputted by this Institution.

Satellite Data:

No Satellite Data was inputted by this Institution.